

MISSION FRONTIERS

THE NEWS BULLETIN OF THE UNITED STATES CENTER FOR WORLD MISSION

JULY

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CHINA

A LOOK INSIDE

As the door to China cracks open, a clearer picture of Jesus' Church there and the job we have yet to do is beginning to come into focus.

Three members of the USCWM's Institute of Chinese Studies, John Shindledecker, Alan Gates, and Jim Ziervogel, have returned from the People's Republic of China with information they believe will help bring the missionary task into sharper focus.

The three, who went with nine other Christians on a regular tour of south and central China, report that the attitude of the Chinese People toward foreigners is positive and that they are quite curious about America, Western culture, and the Gospel.

Shindledecker reported that the spiritual vacuum left by the suppression of formal religion and the waning of the "cult of Mao" is being filled in several ways.

First, and by far the most pervasive, he reported, is a materialistic lust for consumer goods and Western culture.

Superstition and witchcraft, traditional religion, and the Gospel of Jesus Christ are all attracting increased attention.

There are two parts of the Chinese Church, the house movement, or the underground church, and the government-sponsored Three-Self Church.

Not unexpectedly, the house church movement is a vibrant, healthy, growing part of the Body of Christ.

The surprise to the three travelers was the spiri-
Continued on page 4

\$3 MILLION AVAILABLE: 10 to 1 Matching Basis

30 Day Extension to July 15th

Small Church Tackles Problem

It's very simple, and terribly crucial. We have to complete the \$300,000 down payment on an essential \$3 million "second half" of the campus. Since this additional property has a market value of \$6 million (not \$3 million), this down payment will gain us \$3 million and thus be matched by a 10 to 1 "gift".

OK, we have \$102,000 toward that \$300,000 and every dollar

will save us \$10; every \$100 will save \$1,000; every \$1,000 will save \$10,000; every \$10,000 will save us \$100,000. Why? Because the \$300,000 paid down now will save us \$3 million!

And: We have been given one final extension of 30 days to July 15th!

What hope is there? We have \$102,000 promised. The balance of \$198,500 is being sought with

the help of a little church in Montecito, California. That church first promised \$50,000 if we would get the rest, and secondly, promised to write and telephone 85 other churches to try to make up the difference.

What does this all mean? Candidly, ever since God allowed us to make the down payment on the central campus we have never faced a more serious gain or loss. This is worse in a way: since we will have to buy these properties someday soon, anyway.

Continued on page 3

YWAM--Training Youth for Missions

Is it possible for a young man or woman with a sketchy knowledge of a language to make a difference for Jesus while in a foreign country for just a few months?

Duff Rowden, of Youth With A Mission's Discipleship Training School at the U.S. Center for World Mission, thinks that it is.

For example, it doesn't take very much linguistic skill to pass out Spanish Bibles in Mexico or Russian Bibles in the Soviet Union, just enough to say a few encouraging words to believers and be able to carry on a polite, if limited, conversation with others.

As Christians, Rowden said, we often make it too difficult for people to become involved in missionary work by requiring they raise \$1,200 monthly support and having a master's degree.

The graduates of the Pasadena school will go to Mexico when they finish their training. Another group is headed for Siberia.

The discipleship schools are designed primarily to teach students to be committed to God--to get their theology from their head to their heart, as Rowden puts it. When they come out of training, he said, they are eager to give themselves into God's service.

Although he said there are no firm statistics, he "guestimated" that about 25 percent of the graduates go on from YWAM to become involved in missions through regular mission agencies or churches. Many others, he added, return to their churches and work there to promote missions.

Although language is not stressed in the Discipleship Training Schools, it is stressed in YWAM's special ministries. For instance, its Slavic Training School focuses intensively on Russian language, culture, history and methods of evangelism among Slavic people.

The group is innovative in its approach to the great commission.

For instance, YWAM has recently bought a 550 foot ship docked in Greece, the "Anastasis" (Resurrection), which has facilities for refugee work, a hospital, and classrooms for teaching teams as it sails around the world.



Sharing the Gospel with puppets

Puppets are another innovation. added.

The little entertainers are very difficult to resist, Rowden said, and can easily be used to pass along the message of Christ.

The puppets are similar to the Muppets on the Muppet Show, and have been used by the group to present Christ in parks, public schools, county jails, shopping malls, ice cream stores, and just about anywhere people gather. They always draw a crowd, he

The puppeteers played at the U.S. Center for World Mission's weekly Thursday night meeting on June 5. That weekly meeting, incidentally, is open to all. It is held at 7:00 in the main auditorium at William Carey International University at 1539 E. Howard St.

If you are interested in the ministries of Youth With A Mission, write to: YWAM, Solvang, CA 93463.

ANFM Literacy Course Begins

Sixty percent of this world's inhabitants have never heard a clear presentation of the glorious message of Jesus and His love. Hundreds of millions of these same people are unable to read the precious Word of Christ, for no one has ever taught them to read. Hundreds of thousands of villages in Africa and Asia are totally illiterate or very nearly so. More than ninety percent of the inhabitants of many countries are blind to the printed page.

Literacy is the key to the scriptures, and to letting the Word of Christ dwell in us richly, to living the Christian life, to teaching His Word diligently to our children, and to effectively witnessing for Christ. Yes, literacy is the key to holding fast to the faithful Word and to holding forth the Word of Life in this sin-darkened world.

Political leaders realize that literacy is the key to social and economic development, so literacy workers are often welcome in lands otherwise closed to the Gospel of Jesus Christ.

Thus in many ways literacy is the key to the furtherance of the Gospel, the key to exalting Christ, the key to declaring His glory among the nations and His wonder among all people.

ALL NATIONS FRONTIER MISSIONS, with headquarters on the campus of the US Center for World Mission, specializes in literacy work and in training national writers. ANFM is sponsoring a two-hour literacy course this summer, July 21 to August 15.

If you are planning to work in a preliterate society, this course would be excellent preparation. Emphasis will be upon primer construction, but attention will also be given to motivation, prereading, writing a teacher's manual, training teachers, and conducting a literacy campaign.

For further information about this course, contact Dr. Morris Watkins at the ANFM office, Suite 21, Hudson Taylor Hall, or call (213) 794-7117. Mailing address:

All Nations Frontier Missions
1605 Elizabeth Street, Suite 21
Pasadena, CA 91104

Where do we stand?

BUT WE ARE NOT OUT OF THE WOODS!

1. Problem One: During the first three months last year we received 1,000 gifts; this year, 80% more--1,800. But our small one-time-gift stream is not yet quite fast enough to meet the payment schedule on the main campus. Word of mouth is sure but slow--but getting faster!

2. Problem Two: Even more crucial right now--on July 15th we need desperately to pay the \$300,000 down payment on the second half of the campus complex--an essential area equal in size to what we now have. We have discussed this above.

However, WE CAN ALREADY SEE LIGHT AT THE END OF THE TUNNEL:

1. In regard to the first problem, we must understand it not merely as a problem but as an exciting opportunity--to spread the vision further. We, you, cannot give away anything as valuable as our faith, our vision. We believe it will glorify the Lord to sweep America with Hidden People vision. Thus, our key verse is: "Seek ye first the spreading of Hidden People vision and all those necessary \$15.95 gifts will be added unto you." (compare Matt. 6:33).

So, Hidden Peoples Sundays, Year of Vision programs in local churches, ordinary people lending around copies of our Jericho book, Christian organizations asking for their people to pass on this modest challenge by means of "Grapevine" letters--all this can readily accelerate the process. We just have to work harder, and believe that God will continue to help. Your own faithful concern is greatly appreciated.

2. Now, in regard to the second problem--the \$300,000 down payment for the "Second Half of the Campus," due July 15th:

By the time you get this we will likely have a good deal more toward that \$300,000 down payment. We may be agonizingly close. If you feel drawn to help us, feel free to call us collect (213) 791-1324, or (213) 794-7155, or (213) 682-2047. Please understand that all gifts larger than \$15.95 or any that comes directly from a church is considered by us as "an advance" against the steadily swelling stream of small gifts, which (as above) is our basic policy.

God has led many people to help us in our times of crises by giving far more than a \$15.95 gift. We have been very grateful for gifts of \$1,000 or more from farmers, missionaries, students, and brides-to-be! God knows how very much we need large gifts right now. But we are different from the usual organization in that all such gifts we expect to either repay or reassign to frontier mission projects once we receive the millionth \$15.95 gift.

Furthermore church congregations willing to advance us, say \$10,000 can restore those funds to their own budget by following any one or more of 5 plans we can show them whereby a handful of people in their church can extend new vision to 667 people. (preferably outside their congregation).

The neatest idea of all is, we think, the "advance" system. It can rescue us in these early stages and simultaneously establish a concrete goal for an individual or a congregation in a campaign to spread new vision of the world's Hidden Peoples.

Dear reader,
All of us - 140
cheerful but weary
workers here at the
USCWM - hope you
will not quickly
turn this page.

We hope you will
pause, pray, and
stand with us in this
MOST CRUCIAL OPPOR-
TUNITY.

Thanks, Ralph D. Winter

WE ARE CLEARLY INTO ORBIT:

1. Over \$1 million worth of key workers are now on loan to us: 140 people from 40 different mission agencies. Imagine! In just 36 months. We seek to "place for adoption" 10,000 Hidden People groups with responsible mission agencies, East or West, by 1985.

2. Over 1,000 pastors--and about one a day--are enquiring about this project, asking how we can help them add new vision to their congregations. We're offering our Year of Vision program, hoping to touch 10,000 congregations by 1985.

3. Over 1,000 students have taken our unique, credit-bearing, mind-blowing introduction to the world-wide Christian movement as it really is. (About a third are already heading into missions). We are working now in four locations expecting to touch 10,000 students per year by 1985, working on 60 secular campuses.

4. I wish you could see our new computer center--90 megabytes of storage. Or meet our new people--ten in the last two months. Or, or, or.

\$3 MILLION--GAIN OR LOSE, Cont. from page One

It is a terrible shame to lose \$3 million just by being a few days late.

But the most tragic possibility is that the loss resulting from overriding this date will be a psychological setback to many of the dear people who have been praying and working on our behalf all over America. The setback could be so great that it might even fatally damage the constantly building momentum we are experiencing in trying to pay off the major portion of the campus which we already have.

God's highest will has often

been destroyed by a too-little and too-late response on the part of his people. Americans are so success oriented that they may interpret any embarrassment, any difficulty, any failure as an evidence of God's displeasure

But we do not wish to be like the children of Israel who were overawed by the giants before them, and as a result God turned them back into the wilderness to die. The magnificent record of missionary achievement would never have occurred if these people had been easily daunted by massive problems.

CHINA - continued

tual condition of the Three-Self (self-administrating, self-supporting, and self-propagating) Church.

Shindeldecker wrote that before the trip, the group was "under the impression that the Three-Self pastors were all liberal in theology and merely mouthpieces for the government. This was apparently true of some we met, however, some are genuine, sincere servants of the Lord Jesus Christ and have a joyous, vibrant witness."

To the best of their knowledge, he said, there are or will be shortly, 21 churches open in China. In 1949 there were 19,000 churches and chapels.

Throughout the trip, Shindeldecker reported, there were opportunities to share about Jesus with both believers and non-believers.

He described a few.

--"We were met at the train station in Guangzhou (Canton) by a young man which my roommate, a Hong Kong missionary, had met on a trip two years ago. He, his friend and a girlfriend visited our hotel room and tried on the western clothes my roommate had brought at their request. The young men were factory workers and not happy with their assigned jobs. They already had received Christ and said that they listened to my roommate's radio broadcast from Hong Kong. They had even gone to the open church a couple of times, but they knew no other Christians and their knowledge of the faith was very limited. They were full of questions about America and Hong Kong.

--"Our guides were quite friendly, going to great trouble to take us to churches in every city as we requested. They knew little about Christianity in China and were glad to learn along with us, but they were all quite resistant to personal faith themselves, mostly due to atheistic indoctrination.

--"Two co-workers met with two very old women believers. Both had been persecuted for their faith and were very frail. They had been in the Lord's service



Chinese ethnic minority

many years and since they were so frail and couldn't go out, other Christians came to them for teaching. They had been praying for believers from the West to come and encourage them. These men were apparently the answer to the ladies' prayers."

Those planning to go to China should know that opportunities for Western involvement are currently limited. However, qualified students, teachers and researchers of appropriate disciplines are being given one and two year contracts.

Living, teaching and studying facilities are also limited. Most of the teachers and students the group talked to were very frustrated with the facilities, loneliness and constraints on relationships with Chinese.

Western Christians who want to work in China must be highly qualified in their work or study, committed to the Chinese people and willing to live in uncomfortable physical and psychological surroundings.

Tourists can take in Bibles to deliver to national Christians or to those who request them, but passing out tracts or street preaching is inappropriate.

Westerners need to pursue relationships with caution. Regular attendance by a foreigner in a house church could jeopardize it, while the Three-Self church is, by definition, leery of outside involvement.

Despite the difficulties, Shindeldecker reports, "There is no reason why Christians shouldn't go if they have the right attitudes and orientation. Limited Christian influence is better than no Christian influence."

"FROM HOLLAND TO CYPRUS..."

Dear Supporters,*

...Through (our) contacts we have been able to sense a growing vision and concern to expand into unreached areas of the world and present Christ to people who have never heard. We have found that besides the work of the Holy Spirit and God's Word, there seems to be another common denominator behind this increasing vision. This is the United States Center for World Mission (USCWM). Everywhere we've been, from Holland to Cyprus, we meet people who have seemingly had their "eyes opened" to the needs in the world as a result of some contact with the USCWM! It is only as people are made aware of the needs that they can respond, and the USCWM is making the needs known. We praise God for the people around the world who, upon hearing the needs, are united in spirit and prayer as the Church makes its final thrust in fulfilling the Great Commission.

* Prayer letter excerpt from a Campus Crusade staffer, W. Germany

MISSIONS OR ADMISSIONS?

I am appalled at the lack of mission awareness in our churches and Christian schools.

Recently I was in a "good" denominational school and asked about missions emphasis. The person (staff) seemed as if I spoke a foreign language and said, "Do you mean admissions? ... Oh, do you mean funds for missionaries?" Then, "Oh, that is not the purpose of this school."

So, send me (more) materials. I want to see what that could produce.

- A.A., Canada

MISSIONS IN THE BIBLE

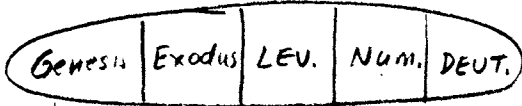
Ralph D. Winter

Story of a people
chosen to be a missionary
nation
(Gen 12:3)

NOW TO THE BLACKBOARD:

THE CHOSEN NATION DOES NOT
WITNESS OR SHARE ITS BLESSINGS WITH
THE OTHER NATIONS

BOOKS OF MOSES



Genesis 12:1-3 "Go, I will bless you, and you will be a blessing to all the families of the earth." Also: 18:18, 28:14

Exodus 19:5,6 "All the earth is mine...you shall be a kingdom of priests."

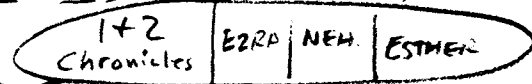
Numbers 14:20-23 "My glory shall fill the earth, but you..."

BOOKS OF JOSIAH REVIVAL



1. Abraham's lineage failed to share its blessings with the nations, and fell into the hands of Egypt.
2. Moses' people did not appreciate their blessings much less think about sharing them-- they were turned back into the wilderness to die.
3. The people of the Northern Kingdom failed and were scattered by the Assyrians.
4. The people of the Southern Kingdom underwent several partial revivals but failed to live up to their light and were sent to Babylon.

BOOKS OF EZRA, RESTORATION



These three major sections of the Old Testament each resulted from the special pressures God brought upon the chosen nation.

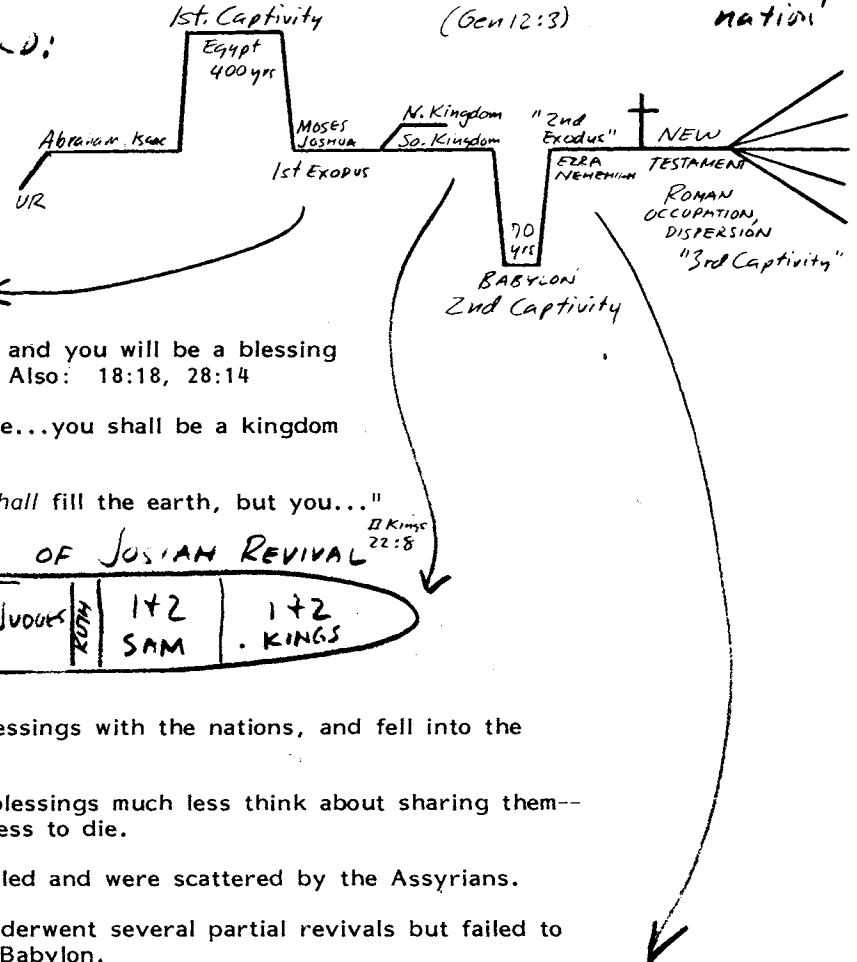
Not only these historical writings but the Poetic and Prophetic writings all through those periods high-light and accent the wavering of that nation between honoring God by trusting and obeying rather than fearing and failing and falling into captivity.

In all this the nation Israel so often loses sight of the clear mandate of Genesis 12:1-3 that many casual readers and even some Bible scholars have drawn the conclusion that God chose Israel for no immediate missionary purpose but merely to behave, "to be good," as though righteousness can ever be divorced from the universal demands of God. This view could be called that of a "Hibernating Mandate."

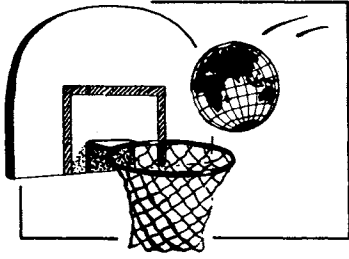
We believe otherwise. The originating missionary mandate of this nation was not suspended but delayed, and it was unimplemented, only because of disobedience and the hardness of heart of the people

(see Numbers 14:20-23). Nevertheless, the passages in the Bible that most clearly define the mandate to be a blessing not just receive a blessing are found at the beginning in Genesis 12:1-3, and toward the end as the chastened remnant reflected on its return from Babylon in Isaiah 49:6. Paul quoted both of these verses in order to make clear that Gentiles were to be included. But the most powerful point is where (Luke 24:44-47) Jesus blames the disciples for not discerning a missionary mandate in the scriptures of the Old Testament (Luke 24:44-47).

The New Testament portrays the chosen nation as very proud of its status but violently opposed to sharing its blessings with Greeks, Romans, or even the half-breed Samaritans, and as a result, God takes the torch away from Israel, handing it to the nations (peoples) they despised. Their rejection of His Son is epitomized in Jesus' return to Nazareth, where his sermon is quite pleasing until he mentions God's favor to Gentiles (Luke 4). At that moment they explode with anger and try to kill him. Paul similarly (Acts 13) gets along well until he apparently becomes too attractive to the Gentiles.



TEAM PLAY



How many oceans must be crossed before a person is involved in Christ's Great Commission? World evangelization encompasses far more than praying, giving, and going. Exploring the concepts of "micromissions" and "macromissions" can bring into focus the full panorama of tasks involved in world missions.

"Micromissions" involves those people who are living and working among the people to whom their ministry and tasks are directed. Church planters, teachers of national Christians, and "tentmaking" missionaries are vocational *micro*-missionaries. Every Christian, no matter what his vocation, is a *micro*missionary when he seeks to draw a non-Christian friend into fellowship with God.

"Macromissions" includes those mission-related tasks which do not receive immediate response from the people to whom they are directed. Mission anthropologists, mission executives, home office workers, and promoters of missions interest are all *macro*missionaries. The US Center for World Mission works in *macro*-missions, training future missionaries, challenging Christians with a frontier missions vision, and researching new strategies to penetrate Hidden People cultures.

You may have asked yourself, "Really, how can my life actually touch the lives of Hidden People?" The root question here is "What is the relationship between *macro*missions and *micro*missions?"

A look at a familiar scene will help illustrate how *macro*-missions is the vitally necessary complement of *micro*missions.

Tense anticipation fills the air like fog. A fast break! Racing downcourt, the star forward receives a lofted pass and slam-dunks the winning basket.

As the crowd roars, teammates pummel each other's back.

Fans fill the court, embracing players, and the joyful melee of an outstanding basketball game envelopes the entire stadium in a spirit of comraderie.

Who won the game? One forward shot the winning basket. But the ball was expertly passed by a teammate. The strategic last play was called by the coach. And the fans provided the critical invigorating atmosphere.

Everyone in the stadium influenced the game. The team players moved the ball with their hands, in direct contact. They were playing "microbasketball."

The coach, having devoted countless hours training his team and drilling them on special plays, brought to the game invaluable experience and study. He was not moving the ball himself but was a crucial factor in the game. He was playing "macrobasketball."

Enthusiastic fans, often called the "6th member of the team", added just the needed inspiration for the players to make one last heroic effort. They, too, were playing "macrobasektball" -- not moving the ball themselves, but vitally involved in the game.

Just as the joint teamwork of players, coaches, and fans is necessary to win a great game, so too the joint teamwork of those ministering on the field and those in support roles is necessary to win men for God's kingdom.

Christians at home, like basketball fans, often do not realize just how critical a role they play. No ballteam, no matter how talented the players or how famous the coach, will ever play their best for an empty grandstand.

*Macro*missionaries provide the spiritual support and financial backbone without which no culture is introduced to Christ.

Only *macro*missionaries can effectively build a launching pad for new thrusts to frontier fields. How?

Far beyond praying, giving, and going, a *macro*missionary can grow in his world awareness and campaign for the cause of the unreached. By sharing his global faith, a *macro*missionary can encourage other Christians to study missions and consider the provocative challenge of giving their lives to world evangelization.

Here is the stark reality: the present level of missions interest, prayer, and giving will never suffice if a significant impact is to be made on Hidden Peoples. Tens of thousands of new missionaries -- *macro*missionaries, must be recruited. Recognizing the awesome task, one person has said,

"It's easier to convert 10 men to Christ than one Christian to missions."

Through its educational materials and vision-sharing program, the US Center for World Mission strives to help Christians grow as *macro*missionaries. By learning about the Hidden Peoples and by sharing your concern, you are laying the critical love and prayer foundation of *macro*missionaries, rounding out "full teams" that can reach the world's least-reached peoples.

World missions, unlike basketball, is not a game -- it's a war, with stakes far higher than the loss of a point. How much more should our concern for winning the nations exceed the avid enthusiasm of *macro*basketball players we know?

Become a *macro*missionary; play ball!

BOX SCORE

	JAN.	FEB.	MARCH	APR.	MAY
New Donors	263	232	306	446	380
Grapevines ordered	5500	4800	9700	5950	9840
Hidden People Sunday Churches	7	8	11	14	7
Total Donors Monthly	457	407	702	701	617

Approximate total donors to project: 17,170

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GRAPEVINE TOOLS

Send me _____ copies of "Last Frontier" to mail out with grapevine letters. This exciting article catches the pulse of the Hidden Peoples vision. (free)

Send me _____ grapevine letters to mail out to friends. Send me _____ special instruction sheets for each of my friends who will be mailing grapevines also. (free)

Send me _____ "2 Billion Hidden People" brochures, a clear explanation of the USCWM's goals and purposes. (free)

Send me _____ copies of Once More Around Jericho, the exciting story of the founding of the U.S. Center. (\$1.30 each; 50¢ for 5 or more, postpaid)

NEW!!

"Goals for 1985" (pages 2-3) is available in a 4-page reprint form with the grapevine letter on front and back. Pass this on to your friends or church!

Send me _____ reprints of "Goals for 1985"

OTHER MATERIALS

Send me _____ Pastor's Kits to give to pastors I know, including informative materials and suggestions for introducing the challenge of the Hidden Peoples to a congregation. (\$1.20 postpaid; free to pastors)

Send me information on the film, "Penetrating the Last Frontiers".

I'd like to reserve the film, "Penetrating the Last Frontiers" for the following date (plus alternate) (\$10.00 rental fee):

Check here if address label on reverse side is correct. (If not, write corrections at the side of the label. Thanks!)

MISSION FRONTIERS BOOK SERVICE

NEW TITLES

In The Gap: What it Means to Be a World Christian, by David Bryant. A practical guide for implementing a World Christian commitment. Retail \$5.95. (\$3.76 postpaid)
Quantity _____ Price _____

Student Mission Power: Report of the First International Convention of the Student Volunteer Movement for Foreign Missions, 1891. Traces the roots of the most powerful student movement in Christian history. Retail \$6.96. (\$4.17, postpaid)
Quantity _____ Price _____

Today's Tentmakers: An Alternate Model for Worldwide Witness, by J. Christy Wilson. A must for those considering "self-supporting" missions. Retail \$4.95. (\$3.76 postpaid)
Quantity _____ Price _____

Think China: A Study Guide, by Alan Gates. History of China Mission; observations about the Chinese church, future goals and policy. Maps, study questions, and bibliography. Retail \$6.95. (\$4.76 postpaid)
Quantity _____ Price _____

SUBSCRIPTIONS

USCWM Prayer Bulletin. Fosters intelligent prayer for USCWM and the Hidden Peoples. Bi-weekly. (\$4.00 annual subscription.)
Quantity _____ Price _____

Watchman on the Great Wall. An educational bi-monthly prayer bulletin which focuses on Chinese people groups. (\$2.00 annual subscription. \$4.00 for ten copies of one issue.)
Quantity _____ Price _____

FRONTIER 'FACTS'

Hidden Peoples 1980 Chart. Graphic depiction of the cultural distribution of the 16,750 Hidden Peoples. 18" x 24"; color. Retail \$2.95. (\$1.20 per copy; 50¢ ea. for five or more postpaid.)
Quantity _____ Price _____

2000 Years of Christian Expansion Chart. A graphic look at 2000 years of world missions, 2' x 3'; color; heavy paper, rolled. Retail \$5.00. (\$3.20 each postpaid.)
Quantity _____ Price _____

Penetrating the Last Frontiers. Booklet by Ralph Winter. Outlines four bold necessary strategies for reaching the Hidden Peoples. 54 pp. Retail \$1.25. (95¢ each postpaid; 50¢ each for five or more postpaid.)
Quantity _____ Price _____

Six Essential Components of World Evangelization, by Ralph Winter. Challenging goals and perspectives for the next five years in missions. 24 pp. Retail 75¢. (60¢ each postpaid; 50¢ each for five or more postpaid.)
Quantity _____ Price _____

Unreached Peoples '79. Edited by Dayton and Wagner. A fascinating close-up look of over 600 unreached people groups. Retail \$5.95. (\$4.95 per copy postpaid.)
Quantity _____ Price _____

Operation World: A Handbook for World Intercession, by P.J. Johnstone. Provides a statistical breakdown of Christian activity in different countries. Includes information relevant to intercessory prayer. Retail \$4.95. (\$4.25 postpaid.)
Quantity _____ Price _____

TRAINING COURSES

Institute of International Studies brochure. A thought-provoking series of college level, credit-bearing courses. Offers a multi-dimensional perspective of world missions. Free. Check box above.

Understanding World Evangelism brochure. An independent home and church study course that provides a solid introduction to the unfinished task. Credit available. Free. Check box above.

William Carey International University Course Catalog. Outlines the major divisions and purposes of both graduate and undergraduate programs. (\$1.30 postpaid)
Quantity _____ Price _____

Free brochures are available on the following training programs offered on campus. Please check appropriate box.

Teaching English as a Second Language. Certificate or Master's degree program to prepare "tent-making" missionaries for home or foreign service. Free.

Chinese Studies. Sponsored by the Chinese World Mission Center and the Institute of Chinese studies. Free.

Ethnic Arts. Sponsored by the Fellowship of Artists in Cultural Evangelism. Free.

Film and Communications. Sponsored by International Films, Inc. Free.

Muslim Studies. Sponsored by the Samuel Zwemer Institute. Free.

SHARE the VISION

Two Billion Hidden People brochure. Clear explanation of USCWM purpose and goals. Free. Quantity _____

"Grapevine Letter". Best and easiest way to introduce friends to the Hidden Peoples, the USCWM, and the one-time gift of \$15.95. Free.
Quantity _____

Once More Around Jericho, by Roberta Winter. The exciting story of the founding of the U.S. Center for World Mission. (\$1.30 each postpaid; 50¢ each for five or more postpaid.)
Quantity _____ Price _____

Pastor's Kit. Includes informative materials and suggestions for introducing the challenge of the Hidden People to a congregation. Jericho Book, Hidden Peoples Chart, and Penetrating booklet enclosed as well. (\$1.20 postpaid.) Free to pastors.
Quantity _____ Price _____

Rental Film--Penetrating the Last Frontiers. An 18-min. 16 mm. color film which presents the vision and the challenge of reaching the Hidden Peoples. (\$10 rental fee.)
Date desired (list two): _____

NEW!!

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